

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. **MEMO/2025**

Dated: **17.7.2025**

It is certified that an inspection team headed by AJEET KUMAR SINGH (JUNIOR ENGINEER)  
(Name of Officers with designation) from 09/07/2025 PHED

inspected the **SUBHAWATI DEVI SATYADEV(SDS)PUBLIC SCHOOL, VILL.- MAHADEVA, POST-  
PAGAR, BASTI**

(Name & Address of the school) on 09/07/2025 (date of inspection) and on the basis of  
Water Test Report (Attached) bearing no **U26593255307319/18** dated **17/07/2025**

of **WATER TESTING LAB (RURAL)** (PHED Lab) certified that

the **SUBHAWATI DEVI SATYADEV(SDS)PUBLIC SCHOOL, VILL.- MAHADEVA, POST-  
PAGAR, BASTI** (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the  
hygienic sanitation condition in the school building & the campus as per norms prescribed by the  
This certificate is valid till 16.07.206

Central/ State/ U.T. Govt.

Signature with Seal: **17.7.2025**  
Name: **AJEET KUMAR SINGH**  
Designation: **JUNIOR ENGINEER**  
Name & Address of the Office / Department: **U.P.T.N(R)**

To  
MANAGER  
SUBHAWATI DEVI SATYADEV(SDS)PUBLIC SCHOOL  
VILL.- MAHADEVA, POST- PAGAR, BASTI  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

# Jal Jeevan Mission

Har Ghar Jal



## District Level Water Analysis Laboratory, U.P Jal Nigam (Rural), Basti

Office of Executive Engineer, First Construction division, U.P Jal Nigam, Khirghat, Basti, Pin-272002 (Test Address only)

### Test report.

Sample  
Id:

U2659325530731918

### User Information

Name: SUBHAWATI DEVI SATYADEV(SDS)PUBLIC SCHOOL Mobile: 9838369000  
Email: UPADHAYSANJAY16@GMAIL.COM Pin Code: 272123  
Full Address: VILLAGE- KHADAUWA, MAHADEVA, POST-PAGAR, BASTI, UTTAR PRADESH

### Sample description

Source of Sample: SDS public school kharuha Village: Khadoha  
Gram Panchayat: Khadoha Block: Bankati  
District: Basti State: Uttar Pradesh  
Address: Remarks:  
Latitude: Longitude:

Date & time of sample collection

17.07.2025 | 02:49:00 PM

Date & time of sample received in lab

16.07.2025 | 02:54:00 PM

Date & time of sample analysed

17.07.2025 | 02:57:00 PM

Date & time of report generation

17.07.2025 | 03:00:31 PM



## Test results

S. No.	Parameters tested	Unit of measurement	Requirement (acceptable limit) as per BIS 10500	Permissible limit (in absence of alternate source) as per BIS 10500	Test result value	Method of Analysis	Remarks
1	Fluoride (as F)*	mg/l	1	1.5	0.412	Ion selective electrode method	
2	Iron (As Fe)*	mg/l	1	No Relaxation	0.225	Phenanthroline method or as per IS 15303:2002 Electrothermal atomic absorption/Spectrophotometer method	
3	Nitrate (as NO <sub>3</sub> )*	mg/l	45	No Relaxation	0.000	UV-Visible Spectrophotometer	
4	pH*	NA	6.5-8.5	No Relaxation	7.426	Electrometric method	
5	Sulphate (as SO <sub>4</sub> )*	mg/l	200	400	1.063	Turbidimetric method	
6	TDS*	mg/l	500	2000	359.000	Gravimetric method	
7	Temperature	NA	NA	NA	24.100	Temperature	
8	Total Alkalinity (as Calcium Carbonate)*	mg/l	200	600	232.000	Titration method	
9	Total coliform	CFU/ 100 ml	Shall not be detectable in any 100 ml sample	No Relaxation	0.000	MFT	
10	Total Hardness (As CaCO <sub>3</sub> )*	mg/l	200	600	302.000	EDTA Titrimetric method	
11	Turbidity*	NTU	1	5	2.240	Nephelometric method	

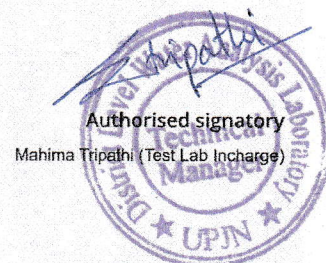
### Note:

- 1)\*Indicates parameters that are NABL accredited.
- 2)This test results related to the sample tested above
- 3)The report shall not to be reproduced in full without approval of authority
- 4)This is the end of the report

### Data prepared by

Chemist: (ankit kumar)

Microbiologist: (ankit kumar)



Authorised signatory

Mahima Tripathi (Test Lab Incharge)

\*\*\*This is an electronically generated report and does not require a signature.\*\*\*

**Jal Jeevan Mission aims at potable tap water supply to every home**

Let's join hands to ensure drinking water is potable. It helps in preventing water borne diseases and improve public health.

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**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. MEMO/2025

Dated:5/06/2025

It is certified that an inspection team headed by S. P. SINGH MEDICAL OFFICER , (Name of Officers with designation) from PHC ,BASTI (Name of Department/ Office) inspected the **S D S PUBLIC SCHOOL, KHARAUHA, MAHADEWA,BASTI** (Name &Address of the school)on 4/06/2025 (date of inspection)and found that the **S D S PUBLIC SCHOOL** ( Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt

The above is valid for a period of ONE YEAR

Signature with Seal: ...

MEDICAL OFFICER  
PHC,BASTI

Name: S. P.SINGH

Designation : MEDICAL OFFICER

Name & Address of the Office / Department : PHC, BASTI

To

MANAGER  
**S D S PUBLIC SCHOOL,**  
**KHARAUHA, MAHADEWA,BASTI**  
(Name &Address of the Institution)